## Notice of Completion

SCH# 2007111029 Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613 Project Title: AT&T Asia America Gateway Project (AAG) Lead Agency: California State Lands Commission Contact Person: Scott McFarlin Street Address: 100 Howe Ave., Suite 100 South Phone: (916) 574-1310 City: Sacramento Zip: 95825 County: Sacramento **Project Location** City/Nearest Community: Los Osos, San Luis Obispo County: San Luis Obispo STATE CLEARING HOUSE Total Acres: Cross Streets: Section: Assessor's Parcel No. Twp. Range: Within 2 Miles: Waterways: Los Osos Creek, Islay Creek, Morro Bay, Pacific Ocean Schools: various Airports: **Document Type** \_\_ Joint Document CEQA: X NOP Supplement/Subsequent NEPA: \_\_ NOI \_\_ Supplement/Subsequent NEF \_\_ EIR (Prior SCH No.) \_\_\_\_ \_\_\_ Early Cons \_\_ Final Document \_\_ Neg Dec Draft EIS Other \_\_ Draft EIR FONSI Local Action Type \_\_ Specific Plan General Plan Update Rezone Annexation \_\_ Master Plan \_\_ General Plan Amendment Prezone Redevelopment \_\_ Planned Unit Development General Plan Element \_\_ Coastal Permit Use Permit Community Plan Site Plan Land Division (Subdivision X Other: lease for fiber optic cable Parcel Map, Tract Map, etc.) Development Type \_\_ Residential: Units \_\_\_\_ Acres \_ Water Facilities: Type \_ Office: Sq.Ft.\_\_\_\_ Acres \_\_\_\_ Employees Transportation: Type Commercial: Sq.Ft. Acres Employees \_\_ Mining: Mineral Power: Туре \_\_ Industrial: Sq.Ft. Acres Employees Watts \_\_ Waste Treatment: Type Educational Hazardous Waste: Type Recreational X Other: Fiber Optic Cable **Project Issues Discussed in Document** \_\_ Flood Plain/Flooding \_\_ Schools/Universities X Aesthetic/Visual X Water Quality \_\_ Septic Systems Forest Land/Fire Hazard \_\_ Water Supply/Grndwater Agricultural Land X Geologic/Seismic Sewer Capacity Wetland/Riparian X Air Quality X Archeological/Historical X Minerals X Soil Erosion/Compaction X Wildlife/Fisheries Coastal Zone X Noise Solid Waste Growth Inducing

## Present Land Use/Zoning/General Plan Use

The upland portion of the project would be located within a State Park. The water ward portion of the project would be on the ocean floor.

X Toxic/Hazardous

X Traffic/Circulation

X Vegetation

X Land Use

\_\_ Other:

X Cumulative Effects

X Population/Housing Balance

X Public Services/Facilities

X Recreation/Parks

## **Project Description**

Drainage/Absorption

Economic/Jobs

Fiscal

The Project being proposed by AT&T Corporation (AT&T) is to install and maintain one fiber optic cable with self contained power from AT&T's existing landing facility in the Montana De Oro Sand Spit Parking Lot near Los Osos, in San Luis Obispo to Malaysia, Singapore, Thailand, Brunei, Hong Kong, the Philippines, Guam, and Hawaii. This would increase network resiliency and ameliorate the effects of a natural disaster potentially breaking numerous cables in a discrete geographic region.

Note: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist	KEY
/ Resources Agency / Boating & Waterways / Coastal Commission Coastal Conservancy Colorado River Board / Conservation	S = Document sent by lead agency  X = Document sent by SCH  / = Suggested Distribution  Environmental Affairs  / Air Resources Board
Fish & Game (Region 4)  Forestry  Office of Historic Preservation  Parks & Recreation  Reclamation  S.F. Bay Conservation & Development Commission  Water Resources (DWR)  Business, Transportation & Housing  Aeronautics  California Highway Patrol	APCD/AQMD California Waste Management Board SWRCB: Clean Water Grants SWRCB: Delta Unit SWRCB: Water Quality SWRCB: Water Rights Regional WQCB # 3 (Central Coast) Youth & Adult Corrections Corrections Independent Commissions & Offices
	Energy Commission  / Native American Heritage Commission Public Utilities Commission Santa Monica Mountains Conservancy State Lands Commission Tahoe Regional Planning Agency Other: Fish & Game (Marine Region) Other Other
Public Review Period (to be filled in by lead agency)	
Starting Date: November 07, 2007	Ending Date: December 06, 2007
Signature a M/U	Date: November 07, 2007
Lead Agency: California State Lands Commission Consulting Firm: To be determined.	For SCH Use Only:
Address:	Date Received at SCH:
City/State/Zip:	Date Review Starts:
Contact:	Date to Agencies:
Phone:	Date to SCH:
	Clearance Date:
Applicant: AT&T Corporation.	Notes:
Address: 3D151F, 1 AT&T Way Bedminster, New Jersey 07921	

Contact: Bob Wargo (908) 234-2380